

Department of Health and Human Services Public Health Services <b>Grant Application</b> <i>Do not exceed 56-character length restrictions, including spaces.</i>		<b>LEAVE BLANK—FOR PHS USE ONLY.</b>	
		Type	Activity
		Review Group	Number
		Council/Board (Month, Year)	Formerly
			Date Received
1. TITLE OF PROJECT			
2. RESPONSE TO SPECIFIC REQUEST FOR APPLICATIONS OR PROGRAM ANNOUNCEMENT OR SOLICITATION <input type="checkbox"/> NO <input type="checkbox"/> YES (If "Yes," state number and title) Number: Title:			
3. PRINCIPAL INVESTIGATOR/PROGRAM DIRECTOR		New Investigator <input type="checkbox"/> No <input type="checkbox"/> Yes	
3a. NAME (Last, first, middle)		3b. DEGREE(S)	
3c. POSITION TITLE		3d. MAILING ADDRESS (Street, city, state, zip code)	
3e. DEPARTMENT, SERVICE, LABORATORY, OR EQUIVALENT			
3f. MAJOR SUBDIVISION			
3g. TELEPHONE AND FAX (Area code, number and extension)		E-MAIL ADDRESS:	
TEL:		FAX:	
4. HUMAN SUBJECTS RESEARCH <input type="checkbox"/> No <input type="checkbox"/> Yes	4a. Research Exempt <input type="checkbox"/> No <input type="checkbox"/> Yes If "Yes," Exemption No. _____	5. VERTEBRATE ANIMALS <input type="checkbox"/> No <input type="checkbox"/> Yes	
	4b. Human Subjects Assurance No.	4c. NIH-defined Phase III Clinical Trial <input type="checkbox"/> No <input type="checkbox"/> Yes	5a. If "Yes," IACUC approval Date
			5b. Animal welfare assurance no
6. DATES OF PROPOSED PERIOD OF SUPPORT (month, day, year—MM/DD/YY) From Through		7. COSTS REQUESTED FOR INITIAL BUDGET PERIOD	
		7a. Direct Costs (\$)	7b. Total Costs (\$)
		8a. Direct Costs (\$)	8b. Total Costs (\$)
9. APPLICANT ORGANIZATION Name Address  Institutional Profile File Number (if known)		10. TYPE OF ORGANIZATION Public: → <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Local Private: → <input type="checkbox"/> Private Nonprofit For-profit: → <input type="checkbox"/> General <input type="checkbox"/> Small Business <input type="checkbox"/> Woman-owned <input type="checkbox"/> Socially and Economically Disadvantaged	
		11. ENTITY IDENTIFICATION NUMBER  DUNS NO. (if available) Congressional District	
12. ADMINISTRATIVE OFFICIAL TO BE NOTIFIED IF AWARD IS MADE Name Title Address  Tel FAX E-Mail		13. OFFICIAL SIGNING FOR APPLICANT ORGANIZATION Name Title Address  Tel FAX E-Mail	
14. PRINCIPAL INVESTIGATOR/PROGRAM DIRECTOR ASSURANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. I agree to accept responsibility for the scientific conduct of the project and to provide the required progress reports if a grant is awarded as a result of this application.		SIGNATURE OF PI/PD NAMED IN 3a. (In ink. "Per" signature not acceptable.)	
		DATE	
15. APPLICANT ORGANIZATION CERTIFICATION AND ACCEPTANCE: I certify that the statements herein are true, complete and accurate to the best of my knowledge, and accept the obligation to comply with Public Health Services terms and conditions if a grant is awarded as a result of this application. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.		SIGNATURE OF OFFICIAL NAMED IN 13. (In ink. "Per" signature not acceptable.)	
		DATE	